

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

National Federation of Independent Business/ Nevada Save Americas First Enterprise Trust

State of Nevada

Name (print)

305 North Carson St. Suite 201 Carson City

Office (if applicable)

District (if applicable)

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es): ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL. PRTY ☐ IND. EXP. ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☐ Report#1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug. 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug. 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

Ballot Advocacy Groups (BAGs) only

Period: Dec. 5, 2002 - Aug. 26, 2004

☒ Report#2 - Due October 28, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report#3 - Due January 15, 2005*

Period: Oct. 22, 2004 - Dec. 31, 2004

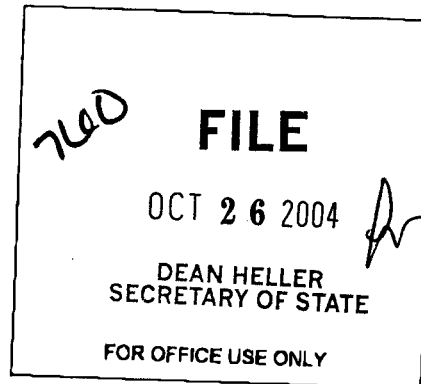
BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: Jan. 1, 2004 - Dec. 31, 2004

*Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

\$1,750.00

2. Total Monetary Contributions Received of \$100 or Less

\$300.00

Cumulative
from Beginning
of Reporting
Period
through End of
This Reporting
Period

\$3100.00
\$350.00

3. Total Amount of Monetary Contributions Received (add Lines 1 and 2)

\$2,050.00

4. Total Value of In Kind Contributions Received in Excess of \$100

\$0.00

\$0.00

\$3950.00

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

\$0.00

6. Total Monetary Expenses Paid of \$100 or Less

\$0.00

7. Total Amount of All Monetary Expenses Paid (add Lines 5 and 6)

\$0.00

\$0.00

8. Total Value of In Kind Expenses in Excess of \$100

\$0.00

\$0.00

\$0.00

\$0.00

AFFIRMATION

I declare under Penalty of Perjury That the Foregoing is True and Correct.

Signature

10/22/04
Date Executed On

2

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust
Name (print) Office (if applicable)

District (if applicable)

**Contributions In Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contribution Summary**

| | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|------------------------------|--------------------------------|-----------------------|
| Bath, Thomas PO Box 1290 Ely NV, 89301 | 09/17/2004 | \$250.00 | |
| Moapa Valley Telephone Company PO Box 365 Overton NV, 89040-0365 | 10/19/2004 | \$500.00 | |
| Wheeler Las Vegas RV 13175 Las Vegas Boulevard S Las Vegas NV, 89124-9535 | 09/30/2004 | \$1,000.00 | |

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